From: KarenD Johnson/R3/USEPA/US

Sent: 1/13/2012 8:39:35 AM

To: Victoria Binetti/R3/USEPA/US@EPA

CC:

Subject: Re: Fw: Draft Region 3 Progress Report

Thanks!. No I hadn't gotten this ..

I'm pouring through about 3,000 pages of new Dimock data...yes most of it is actually new! including some more well data for the homes of interest so that is the burning item for today..

Karen D. Johnson, Chief Ground Water & Enforcement Branch

From: Victoria Binetti/R3/USEPA/US

To: KarenD Johnson/R3/USEPA/US@EPA

Date: 01/13/2012 07:53 AM

Subject: Fw: Draft Region 3 Progress Report

Karen, I don't see your name on the list. I haven't looked at this yet. There are a few more emails from Samantha from yesterday that I will forward.--Vicky

Associate Director, Drinking Water & Source Water Protection Water Protection Division
US Environmental Protection Agency, Region III

Phone: 215-814-5757 Fax: 215-814-2318

---- Forwarded by Victoria Binetti/R3/USEPA/US on 01/13/2012 07:52 AM -----

From: Samantha Beers/R3/USEPA/US

To: R3 DIRECTORS, "David McGuigan" <McGuigan.David@epamail.epa.gov>, Amend.Carol@epamail.epa.gov,

Daw.Harry@epamail.epa.gov, "Chris Pilla" < Pilla Chris@epamail.epa.gov>, "Bernie Turlinski" < Turlinski.Bernie@epamail.epa.gov>, Victoria Binetti/R3/USEPA/US@EPA. "Karen Melvin" < Melvin.Karen@epamail.epa.gov>, "Reggie Harris"

<Harris.Reggie@epamail.epa.gov>, "William Early" <Early.William@epamail.epa.gov>, Shawn Garvin/R3/USEPA/US@EPA, Jeffrey Lapp/R3/USEPA/US@EPA, Linda Boornazian/R3/USEPA/US@EPA

Date: 01/11/2012 02:16 PM

Subject: Fw: Draft Region 3 Progress Report

Attached please find OECA's draft report for discussion during next weeks conference call. OECA has requested our consolidated comments to them by cob tuesday.

It is unclear that this is workable- I would like to suggest that everyone send any corrections or observations to me and co betty barnes by COB friday so we can pull them together for Bill early's review.

If we are able to get the information compiled and reviewed by Bill we will send our comment to HQ, if not we will be prepared to discuss issues during our video conference that Bill has been made aware of.

Thx!

Sent by EPA Wireless E-Mail Services

---- Original Message -----

From: Daniel Holic

Sent: 01/11/2012 12:32 PM EST

To: Samantha Beers: Paul Dressel: Betty Barnes: Debbie Moody: John Armstead

DIM0038751 DIM0038751

Cc: Lisa Lund; Betsy Smidinger; David Hindin; Adam Kushner; Elliott Gilberg; Dave Kling; Greg Snyder; Julia Bunnell; Christopher Knopes; Danny Gogal; Charles Lee; John Dombrowski; Lucy Reed; Susan Bromm; Peter Rosenberg; Karin Leff; Pam Mazakas; Lauren Kabler; Mike Fisher; Anne Heard; Monica Gardner; Bernadette Rappold; Joe Schive; Daniel Palmer; Lucy Reed; Michael Barrette; Robbi Farrell; Daniel Holic; Bobbi White; Marion Herz; Debra Washington; David Meredith; Jonathan Binder; Zaheeda Abedin; Mamie Miller; Rafael Sanchez; Robert Lischinsky; Becky Barnes; Walter Derieux; Emily Chow; Tom Ripp; Sara Ager; Caroline Previ; Antoinette Powell-Dickson; Lisa Raymer; Robert Heiss; Elizabeth Vizard; Kimberley DePaul; Al Havinga; Melissa Saddler; Kenda Layne; Seth Heminway; Julie Tankersley; Rick Duffy; Mike Walker; Sue Gilbertson; Patricia Straw; Tayoka Hall; Rosa Forster; Betsy Metcalf; Maureen Lydon; Linda Huffman; Jasmin Muriel; Kent Benjamin; Loan Nguyen; Tayoka Hall; Gregory Siedschlag; Elizabeth Walsh; Sharon Cullen; Vincent Velez; Marion Herz; Ben Larson; Sally Dalzell; Julius Banks; Martha Segall; Julie Simpson; Michele Mckeever; Amir Ingram; Cliff Rader; Shereen Kandil; Edward Messina; Rick Duffy; Ann Pontius; Mike Shields; Anne Heard; Mike Shields; Debra Washington; Richard Colbert; Linda Huffman; Mary Bell; Alice Ludington; Doug Parker; Henry Barnet; Charles Cavanaugh; Julie Lastra; Cheryl Powell; Mary Bell; Erin Miles; Anthony Galati; Shelly Dawson; Joyce Quarles

Subject: Draft Region 3 Progress Report

The Draft Region 3 Progress Report is attached for your review. This report is being prepared for the AA/Regional video conference that is scheduled for Wednesday, January 18, at 9:30 Eastern Time. Please send any comments you may have to me by Tuesday, January 17.

[attachment "Draft Region 3 progress report 1-11-12.docx" deleted by KarenD Johnson/R3/USEPA/US]

From last years video conference, I have attached the video conference summary and a table with arrows indicating whether the regions were predicting increases or decreases in trends.

[attachment "Video Conference Summary - Region 3 - 11-30-11.xlsx" deleted by KarenD Johnson/R3/USEPA/US] [attachment "National Assessment FY 11 Outlook 1-24-11.xlsx" deleted by KarenD Johnson/R3/USEPA/US]

Thank you, Dan

Dan Holic Acting Chief, Reporting and Analysis Branch Enforcement Targeting and Data Division, OECA/OC 202-564-7117

DIM0038751 DIM0038752